

## **Phillips County Board of Commissioners**

***April 7, 2023***

### ***Accounts Payable***

#### **WORK SESSION (As Necessary)**

7:20 Maintenance Supervisor Lonny Vernon, Brandon Markert

#### **REGULAR MEETING**

8:00 Meeting called to order

Pledge of Allegiance

Additions or corrections to agenda

1 8:05 Consent Agenda

a Approval of the minutes of the BOCC 03.30.2023 meeting

b Approval of invoice lists

c Acknowledge receipt of CAPP report

d Acknowledge receipt of Workers' Comp reports

e Acknowledge receipt of Event Center/BOC Pavilion rentals

#### **APPOINTMENTS**

2 8:30 DHS Director Lori Lundgren

9:05 Public comments

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

3 Gun Range Maintenance Contract

4 Planning Department Update

5 Job Description

#### **EXECUTIVE SESSION (As Necessary)**