

**Phillips County Board of Commissioners**

***March 8, 2017***

***Accounts Payable***

**Regular Meeting**

- 9:00 Meeting called to order
- 9:05 Additions or corrections to agenda
- 9:05 Pledge of Allegiance
- 1 9:10 Approve 02/28/2017 minutes
- 2 9:15 AP Batch

**Appointments**

- 3 9:00 G. Etl, C. Shelley, R. Kolberstein - Disaster Declaration
- 4 9:30 K. Doleshall
- 5 10:00 Tourism Board
- 6 10:30 R. Urbach - door locks
- 7 **11:00 Public Hearing - Dollar General Property**

**12:00 LUNCH**

**Agenda Action Items**

- 8 Explore Magazine Ad

**Agenda Information Items**

- 9 State Approved abatement - NKC Railway
- 10 Summer Project by CDOT - RR Tracks
- 11 Fire Update - Heather Meakins
- 12 Response - Family Ed
- 13 HS - JBC Increase to Admin
- 14 Insurance pool info
- 15 Treasurer Reports
- 16 Assessor Appeals Class Information
- 17 Event Center Rentals