

**Phillips County Board of Commissioners**

***March 20, 2018***

***Mid-Month***

**Work Session**

1 8:00 K. Gordon - Div of Wildlife & M. Salyards - RB Manager

**Regular Meeting**

9:00 Meeting called to order

9:05 Additions or corrections to agenda

9:05 Pledge of Allegiance

2 9:10 Approve minutes 03/08/2018

3 9:15 Accounts Payable Batch

**Appointments**

4 9:30 J. Chapdelain - Eastern Colorado Foundation

5 10:00 B. Andrews - trees disposal from library

6 10:30 P. Verhoeff - DHS

7 11:00 J. Wagner - CTSI

12:00 LUNCH

8 1:00 D. Waln - Maintenance

9 M. Brasby - TBA

**Agenda Action Items**

10 Roadway Occupancy Agreements

11 Subdivision Exemption

12 Haxtun Ambulance Service License

13 Fairground Mowers hydraulic lifts quote

14 Approve Adolph Coors Foundation grant agreement

**Agenda Information Items**

15 Reports

16 Event Center Survey