

**Phillips County Board of Commissioners**

***April 9, 2019***

***Accounts Payable***

8:00 M. Salyards - Road & Bridge

**Regular Meeting**

9:00 Meeting called to order

9:05 Pledge of Allegiance

9:10 Additions or corrections to agenda

1 9:15 Approve minutes 03/29/19

2 9:20 Accounts Payable batch

**Appointments**

3 9:30 S. Strecker - FFA Chapter, April 29 District meeting

4 9:45 S. Gift

5 10:00 P. Verhoeff - DHS

6 11:00 D. Webster - Pavilion

**Agenda Items**

7 Pavilion update

Preliminary report (M. Brasby)

Letter re: roof leak

8 Personnel policy changes

9 Step increase request

10 Landfill training request

11 Facility use agreement

12 Memorial donations update

13 Reports