

Phillips County Board of Commissioners

May 8, 2015

Accounts Payable

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|----|--------------|------------------------------------------------|
| | 8:30 | Updates & Review |
| 1 | | Additions or Corrections for Agenda |
| | 9:00 | Pledge of Allegiance |
| 2 | | Approval of Minutes - April 30, 2015 |
| 3 | 9:00 | Accounts Payable Batch |
| | | <u>Appointments</u> |
| 4 | 12:00 | LUNCH |
| | | <u>Agenda Action Items</u> |
| 5 | | Review Sale of Sheriff's car |
| 6 | | Lease-Purchase Approval |
| 7 | | Review Arts Council Office usage/storage needs |
| 8 | | Road Occupancy Agreements |
| | | Viaero Application |
| | | Brandon Sparks |
| 9 | | Office Space |
| | | Office Rental - close out for Sully Team |
| | | Office Space at Resource Center - Erin Leblanc |
| 10 | | Rental fee for large portions of Fairgrounds |
| 11 | | Review Rental Policy for RV Park - Fair time?? |
| | | <u>Agenda Information Items</u> |
| 12 | | Cell Phone Policy |
| 13 | | Treasurer's Reports |
| 14 | | Courthouse Computer Review |
| 15 | | Event Center Rentals |