

Phillips County Board of Commissioners

May 18, 2018

Mid-Month

Regular Meeting

- 9:00 Meeting called to order
- 9:05 Additions or corrections to agenda
- 9:05 Pledge of Allegiance
- 1 9:10 Approve minutes 05/09/2018
- 2 9:15 Accounts payable batch

Appointments

- 3 9:45 J. Kinnie - alcohol event 7/13 Booster club
- 4 10:00 M. Harris - CSU Extension - regarding education program
- 5 10:30 Pavilion pen quotes - T. Becker & S. Starkebaum
- 6 11:30 N. Newman - pumping station issue

Agenda Action Items

- 7 Accept bid of Tom's Plumbing
- 8 Approve pavilion contracts
- 9 Fuel contracts

Agenda Information Items

- 10 CCI Legislative Report 05.14.2018
- 11 Workers Comp Update
- 12 MOU draft - office space