

**Phillips County Board of Commissioners**

***June 7, 2019***

***Accounts Payable***

**Work Session**

- 1 8:00 M. Salyards - Road & Bridge

**Regular Meeting**

- 9:00 Meeting called to order
- 9:02 Pledge of Allegiance
- 9:03 Additions or corrections to agenda
- 2 9:05 Consent Agenda

**Appointments**

- 3 9:30 K. Kafka - Fair Board
- 4 10:00 J. Oliver - 4H
- 5 10:30 K. Gordon - Parks & Wildlife

**New Business**

- 6 Call Joe Bellm (720) 404-0400 - reschedule race
- 7 CDOT planning hearings
- 8 Transportation Luncheon
- 9 Maverick Steel - purchase order agreement