

**Phillips County Board of Commissioners**

***June 9, 2015***

***Accounts Payable***

- |    |              |  |
|----|--------------|--|
|    | 8:30         | Updates & Review   |
| 1  |              | Additions or Corrections for Agenda  |
|    | 9:00         | Pledge of Allegiance   |
| 2  |              | Approval of Minutes - May 29, 2015   |
| 3  | 9:00         | Accounts Payable   |
|    |              | <b><u>Appointments</u></b>   |
| 4  | 9:00         | Human Services Director - J Reynolds   |
| 5  | 10:00        | J Edwards - New Age Electronics  |
| 6  | 10:30        | D Vieselmeyer - road conditions  |
|    | <b>12:00</b> | <b>LUNCH</b>   |
| 7  | 1:30         | Hearing<br>"Right to Farm" policy<br>Dispute resolution process  |
|    |              | <b><u>Agenda Action Items</u></b>  |
| 8  |              | Fairgrounds complex<br>Parking lot rock<br>New parking lot for harvest equipment<br>CJRA - horses in RV campground |
| 9  |              | Hazardous Mitigation Plan approval   |
| 10 |              | Resource center rental space   |
| 11 |              | Succession papers - Holyoke Gun Club pit   |
|    |              | <b><u>Agenda Information Items</u></b>   |
| 12 |              | Weld County transportation summit  |
| 13 |              | CWCP claims activity   |
| 14 |              | Application for property tax exemption   |
| 15 |              | Treasurer's reports  |
| 16 |              | Mobile Food Pantry report  |
| 17 |              | Event Center Rentals/Surveys   |