

Phillips County Board of Commissioners

June 19, 2015

Mid-Month

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|----|--------------|---|
| | 8:30 | Updates & Review |
| 1 | | Additions or Corrections for Agenda |
| | 9:00 | Pledge of Allegiance |
| 2 | | Approval of Minutes - June 9, 2015 |
| 3 | 9:00 | Accounts Payable Batch |
| | | <u>Appointments</u> |
| 4 | 9:00 | Human Services Director - J Reynolds |
| 5 | 10:00 | K. Pocock-alcohol event 5/2016 |
| 6 | 10:15 | D. Vieselmeyer -roads |
| 7 | 12:00 | LUNCH |
| 8 | 1:00 | B. Andrews - skid steer, free day report and bills |
| | | <u>Agenda Action Items</u> |
| 9 | | Request for letter of support to re-designate NE Colorado Enterprise Zone |
| 10 | | Computer backup recommendation |
| 11 | | Request to add EMT -Haxtun Ambulance Service |
| 12 | | Subdivision exemption -B.Meakins |
| | | <u>Agenda Information Items</u> |
| 12 | | Racing invoice |
| 14 | | OSHA requirements |
| 15 | | Pedal the Plains -Beer Gardens |
| 16 | | Reports for May 2015 |
| | | Rev/Exp |
| | | R&B Rev/Exp |
| | | Cash Balances for May |
| | | Cash Balances thru May |
| 17 | | Event Center Rentals |