

Phillips County Board of Commissioners

July 8, 2015

Accounts Payable

- | | | |
|---|------|-------------------------------------|
| | 8:30 | Updates & Review |
| 1 | | Additions or Corrections for Agenda |
| | 9:00 | Pledge of Allegiance |
| 2 | | Approval of Minutes - June 30, 2015 |
| 3 | 9:00 | Accounts Payable Batch |

Appointments

- | | | |
|---|--------------|--------------|
| 4 | 12:00 | LUNCH |
|---|--------------|--------------|

Agenda Action Items

- | | | |
|---|--|-----------------------------|
| 5 | | Baby Bear Hugs Contribution |
| 6 | | CCI 2016 Legislative Form |
| 7 | | County Picnic |
| 8 | | PCTelcom proposal |
| 9 | | Approval of lease purchase |

Agenda Information Items

- | | | |
|----|--|-------------------------|
| 10 | | Gravel Pit Applications |
| 11 | | Landfill - Amendment |
| 12 | | Tim Carper - 110 to 112 |
| 13 | | Event Center rentals |