

Phillips County Board of Commissioners

July 31, 2015

Payroll

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| | 8:00 | Work Session |
| 1 | 8:00 | District 2 Foreman - K Scott |
| 2 | 8:30 | Representative Jon Becker |
| | 8:55 | Work Session Ends |
| 3 | 8:55 | Additions or Corrections for Agenda |
| 4 | 9:00 | Pledge of Allegiance |
| | | Approval of Minutes - July 17, 2015 |
| 5 | 9:00 | Payroll |
| | | <u>Appointments</u> |
| 6 | 9:00 | R Farmer - 2014 audit report |
| 7 | 9:30 | CMH Executive Director - L Hickman |
| 8 | 10:30 | Centennial Ag - J Adler |
| 9 | 11:00 | Mobile Food Pantry - J Schafer & B Wernsman |
| 10 | 11:30 | Newspapers |
| 11 | 12:00 | LUNCH |
| | | NOTE: State Treasurer Walker Stapleton will be here and will meet with anyone who is still here |
| 12 | 3:15 | |
| | | <u>Agenda Action Items</u> |
| 13 | | Phillips County Emergency Management board |
| 14 | | August 19th meeting change |
| | | <u>Agenda Information Items</u> |
| 15 | | Memo on County Elected Officials Salary Increase |
| 16 | | 2016 Philanthropy Days support letter |
| 17 | | Update on Mobile Freight Advisory Council |
| 18 | | Update on Community Foundation of Eastern Colorado |
| 19 | | Budget Reports |
| 20 | | Event Center Rentals |