

Phillips County Board of Commissioners

September 9, 2014

Accounts Payable

- 1 8:30 Updates & Review
- 2 Additions or Corrections for Agenda
- 9:00 Pledge of Allegiance
- 3 9:00-9:30 Accounts Payable Batch Review
- 4 Approval of Minutes - August 29, 2014

Appointments

- 5 10:00 J. Schafer & B. Wernsman - Annual Agreement for Mobile Food Pantry
- 6 10:30 J. Plumb - Jr. Livestock Committee
- 7 **12:00 LUNCH**

Agenda Action Items

- 8 Current Enhancement Project
 Sculpture (Climbing Rock vs. Fountain)

Agenda Information Items

- 9 Progressive 15 Fall Conference - September 18 & 19
- 10 CCI Steering Committee Meetings - September 12
- 11 Revolving Loan Fund Audit (Pass around)
- 12 Review of Regional Organization Budget requests
- 13 Mobile Food Pantry September Report
- 14 Road & Bridge Capital Exp. Report thru August
- 15 2040 Regional Transportation Draft Plan
- 16 Treasurer's August Report
- 17 Event Center Rentals