

# **Phillips County Board of Commissioners**

*September 19, 2022*

*Mid-Month*

## **WORK SESSION (As Necessary)**

### **REGULAR MEETING**

- 8:00 Meeting called to order  
Pledge of Allegiance  
Additions or corrections to agenda
- 1 8:05 Consent Agenda
- a Approval of the minutes of the BOCC 09.09.2022 meeting
  - b Approval of A/P invoice list
  - c Acknowledge receipt of Mobile Food Pantry report

### **APPOINTMENTS**

- 9:05 PUBLIC COMMENTS
- 2 9:30 Kari Linker - Rep. for Sen. John Hickenlooper
- 3 10:00 Les Archuleta - Platinum Technology

### **UNFINISHED BUSINESS**

### **NEW BUSINESS**

- 4 Personnel Policy Revision
- 5 FAMILI Resolution
- 6 Personnel - Comm Center
- 7 Final Determination of Tax Status
- 8 E911 Maintenance Agreement
- 9 DHS Transfer Requests
- 10 Harvest Snack Sacks Promotion

## **EXECUTIVE SESSION (As Necessary)**