

**Phillips County Board of Commissioners**

***November 9, 2020***

***Accounts Payable***

**Regular Meeting**

- 9:00 Meeting called to order  
9:00 Pledge of Allegiance  
9:03 Additions or corrections to agenda  
9:05 Public Comments  
Emergency Manager Bob Heldenbrand  
1 9:30 Motion on Press Release for COVID-19 Mitigation Strategies  
2 9:35 Consent Agenda  
Invoice lists  
Event Center/BOC Pavilion rentals  
Workers' Comp Claim Files  
Treasurer Reports  
Revenue/Expenditure Reports  
Mobile Food Pantry numbers

**Appointments**

- 3 9:40 Review 10.30.2020 BOCC minutes  
4 9:45 CSU Extension Agents Deeona Johnston and Jessie Stewart  
5 10:00 Dusty Johnson - Area Rep. for Congressman Ken Buck  
6 10:30 Brad Riemenschneider - AFLAC representative  
7 11:30 Landfill Manager Bill Andrews  
8 11:45 Treasurer Sharon Michael - office closure request

12:00 **LUNCH**

**Old Business**

- 9 Discuss moratorium on conditional use permits  
10 CVRF DOLA funds update

**New Business**

- 11 Duane Harms lease renewal  
12 Personnel  
Sheriff's Department  
Communications Center  
Road & Bridge Department