

**Phillips County Board of Commissioners**

***December 17, 2015***

***Mid-month***

- 1      8:30      Sharon Michael - DHS
- 9:00      Additions or corrections for agenda
- 9:00      Pledge of Allegiance
- 2                      Approval of Minutes - December 11, 2015

**Appointments**

- 3      9:30      Steve Starkebaum - FG building
- 4      10:00      Weed & Pest Manager - award & grant application

**Agenda Action Items**

- 5                      Snow storm protocol
- 6                      Subdivision exemption application

**Agenda Information Items**

- 7                      Haxtun Chamber Director
- 8                      CTSI committee leadership form
- 9                      2016 NaCO legislative priorities
- 10                     Treasurer's report - sales tax
- 11                     Event Center rentals